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## Is Granddaughter of City's First Sephardic Rabbi

### Seattle Seafair Princess Is Orthodox, So Officials Plan Her Meals Kosher

SEATTLE, Wash. (NJP)—Sally Maimon, granddaughter of Seattle's first Sephardic rabbi and niece of Rabbi Solomon Maimon who succeeded his father at the Sephardic Bikur Cholim Synagogue here, is now a royal Seafair princess in Seattle's colorful annual festival.

The Seafair committee has not only arranged to have a Jewish escort for the Orthodox beauty, but also have excused her from all Friday night and Saturday activities, and have arranged to serve her special meals at all luncheons and banquets—meals which would not violate Sally's observance of kashrut.

Sally is the daughter of Mr. and Mrs. Jack Maimon of Seattle.

## GLUECK'S CAR UNDER FIRE IN MIDNIGHT NEGEV ATTACK

SDE BOKER (NJP)—All was well here after a scare which involved an armored Israel car bearing Dr. Nelson Glueck of Cincinnati, president of Hebrew Union College-Jewish Institute of Religion.

The car, which was escorting the famous archaeologist, came under automatic rifle fire as it neared this desert settlement which Premier David Ben-Gurion calls his home.



GLUECK

The fire was not returned and the car continued on to its destination. Dr. Glueck has often exposed himself to danger in his work of unearthing details of the various civilizations which once populated the Negev. A week of clashes between Israel and Jordan troops, during which three United Nations observers were wounded, and one killed by an exploding land mine, brought a strong appeal from United Nations Secretary General Dag Hammarskjöld, and a warning to Jordan and Israel reminding them of their obligations to maintain the cease-fire.

Israel Premier David Ben-Gurion, in a special interview with the Jerusalem correspondent of the New York Herald Tribune, warned that the United Nations must stop the Arab "policy of terrorism" against Israel, or Israel will punish the "perpetrators of these crimes."

Israel's Foreign Minister, Mrs. Golda Mayer, conferred for the second time this week with United Nations truce chief Gen. E. L. M. Burns on the rapidly worsening situation along the Israel-Jordan frontier. The Arabs are asking the United Nations to replace Burns, whom they charge is favoring Israel.

### Citizen Council Head Sues Paper For \$150,000

MONTGOMERY, Ala. — Asa (Ace) Carter, leader of the North Alabama Citizens Council, has sued the Montgomery Advertiser, a daily newspaper here, for \$150,000, charging the newspaper linked him in an editorial with Nazism.

Carter claims he suffered "great mental anguish and damage to his character" when the paper editorially called him a "loathsome fuhrer" heading "a crude and repellent organization wallowing in malevolent prejudice against the Negro and Jew."

Carter said the term "fuhrer" compared him to the "Nazi dictator" Adolf Hitler.

## Israel Bans Performance Of 'Green Pastures'

JERUSALEM — Proposed presentation of "Green Pastures," the whimsical play about a young Negro's conception of Biblical figures, has been banned by the Film Censorship board here.

The board ruled that the film would be offensive both to religious and non-religious sections of the public.

The play, which was written by Marc Connelly, was to have been presented by the Habimah Theatre. Habimah originally sought approval last December. It was told by the board a month later that it should withdraw its request, but refused to do so. The board then acted to ban the play.

## ADL Man Says Term 'White Jew' Not Appreciated

BLOOMINGTON, Ind. (NJP)—Among the questions put to Robert Gordon, director of the Indiana regional office of the Anti-Defamation League of B'nai B'rith when he delivered a lecture before the Indiana university workshop on human relations here, was:

"What is a white Jew,"

Gordon told the audience, made up of white and Negro delegates, that Jews "consider this term one of opprobrium."

He added that what is involved "in the age-old distinction in the minds of men that white is good and black is evil."

"If the person referred to as a white Jew should perform any action which would cause him to fall out of grace with the party who patronizingly applied the term, he suddenly becomes like all other Jews in the mind of the particular person—the evil being he really believes all Jews to be."

Gordon's subject was "Anti-Semitism Today."

## Israel May Get Arms, Other Advantages In Suez Aftermath

NEW YORK (NJP)—Israel figured inevitably in the news of Nasser's seizure of the Suez Canal.

The fact that Israel's viewpoint, expressed so often in the past year, of Nasser's unreliability, has now been proven places the Jewish State in an enviable position, diplomacy-wise.

Only the dim outlines of what Israel may expect in the way of strengthening her armed forces to meet any threat from Egypt are yet visible, but the newspapers will very likely be full of speculation as to this and other effects fairly soon.

When the shock of Egypt's action has subsided and the decision that the Western Powers reach upon is announced, then the problem of little Israel will most likely be taken up.

FIRST NEWS reports include a dispatch from Washington to the effect that France is shipping Israel 12 Mysteres, part of the 24 jet fighter planes Israel bought from her but which had not as

yet been delivered. The report states that other necessary military equipment also will be sold to Israel by France.

From Ottawa, too, came news that Canada is moving closer to an affirmative decision on Israel's request to buy F86 Sabre-jets.

In Washington, two Jewish congressmen expressed views on the Suez Canal seizure.

Sen. Lehman urged Dulles to push for the internationalization of the Suez Canal under the United Nations. Congressman Abraham J. Multer (D., N.Y.), who this week sent a letter to all congressmen flaying the American Council for Judaism, expressed his views on the decision not to finance the Aswan high dam for Egypt, which led to the action on the Suez Canal. He said Dulles should have agreed to supply the funds on condition that Egypt make peace with Israel.

IN LONDON, two British wartime leaders had views on the Suez problem that pertained to Israel.

Lord Leslie Hore-Belisha, former British minister of war, told newsmen that he felt Britain should build a new canal through Israel territory. The oft-mentioned possibility of a canal from the Mediterranean through the Negev to Eilat thus figures in the news again. The suggestion will probably be heard from many quarters unless the Suez problem is solved.

Another British military leader, Lord Killearn, who forced Egypt to line up with the Allies when Rommel was moving across North Africa, urged a treaty with Israel as one of five steps to "beat Nasser."

## Jewish Doctor Pleads For Canadian Visa

OTTAWA—The appeal of Dr. Benjamin Massouda, 29, a Jewish physician from Egypt, for admission to Canada is not expected to be granted.

Dr. Massouda who came to the United States in 1954, has been charged with violating the U. S. Exchange Visitor's Act, and has been ordered to leave the U. S.

He is afraid to go to Israel, for concern over his three sisters still in Egypt. The young doctor fears for his own life if he went back to Egypt. He said his cousin Dr. Moussa Marzouk was executed in Egypt.

## Jewish Agency Loan Oversubscribed In Israel

JERUSALEM (WNS) — The Keren Hayesod, fund-raising arm of the Jewish Agency, accomplished a rare feat this week when a 10,000,000-pound loan it offered to the Israeli public was oversubscribed within a few hours after being listed at local banks.

## Congregation Uses 100-Year-Old Interior for New Air-Conditioned Structure

CHARLESTON, S. C.—How an historic Jewish community such as Charleston, S. C., preserves tradition was shown here recently.

After 100 years of service, the old Orthodox synagogue which the congregation has long outgrown, was closed. The community felt, however, that the ancient building, with its sacred associations, should not be allowed to fall prey to the ravages of time. It was therefore decided to restore the beautiful interior of the old synagogue in the congregation's new house of worship.

To achieve this, the old building was dismantled, piece by piece, and rebuilt in the new location.

The hand-carved Corinthian columns which adorned the Holy Ark, the magnificent stained glass windows which portray ancient symbols of our faith, are being re-installed in the new structure ready to inspire new generations of worshipers.

THE NEWLY BUILT ladies balcony is supported by the self-same handsome columns which served in the old synagogue and even the burnished brass railings have been given a new lease on life. The new synagogue will be dedicated on Thursday, Aug. 30, which is the eve of the 24th day of Elul,

exactly 100 years after the congregation's original synagogue was completed for worship.

This is also the date when, according to Haggai, I:15 "the Lord stirred up the spirit of Zerubabel, governor of Judah, and the spirit of Joshua, the high priest, and the spirit of all the remnant of the people and they came and did work in the house of the Lord of hosts, their G-d."

The earliest Jewish settlers came to this city in the 17th Century. By 1750, they had a regular congregation known as Kahal Kodosh Beth Elohim. With the passage of the years, a group arose which pressed for changes in the traditional service. By 1843, after several decades of bitter argument, they succeeded in transforming Beth Elohim into the first Reform Temple in America. Those who remained loyal to the traditions of their fathers seceded, and strengthened by new arrivals, organized an Orthodox congregation, in 1854. Less than two years later, they dedicated their synagogue.

NOW, AFTER A CENTURY, their great-grandchildren still carry on their loyal traditions. The air-conditioned B'rith Sholom Beth Israel Synagogue, is built in accordance with all the provisions of Jewish law and is a beautiful example of traditional synagogue architecture.

The congregation, which numbers 357 families, includes well over half the total Jewish population of the city of Charleston.

This year will be observed as a year of rededication and in addition to the synagogue, several other building projects have been undertaken. These include a modern mikvah, a Hebrew School with 10 classrooms, two kindergartens, library, air-conditioned offices, kitchen and other facilities, and in addition a small chapel. The new school building will house regular afternoon Hebrew classes as well as the newly organized all-day school. The all-day school will open in September with grade one and nursery-kindergarten, with additional grades to be added every year.

PRESIDENT of the congregation is youthful, energetic Aaron Solomon, a descendant of one of the original founding families. Solomon carries on in the traditions of his forebears also in his personal life. He and his brother head one of the leading wholesale dry goods establishments in the Carolinas and the business is closed on the Sabbath.

The Congregation is served by two cantors, Rev. Isaac Koenig and Rev. Aaron Lieber. Rabbi Nachum L. Rabinovitch is the spiritual leader of the Congregation.



## Eban's Quip Draws Hearty Laugh

Allen Told It's Mutual Security Pact  
In Hebrew As He Signs Fulbright Act

By LILLIAN LEVY

National Jewish POST Correspondent

WASHINGTON, D. C. (NJP)—When George V. Allen, Assistant Secretary of State, participated in the signing of the \$500,000 agreement by which Israel becomes one of the nations taking part in the Fulbright student exchange, onlookers and signers alike got a hearty laugh as Ambassador Eban said:

"The Hebrew part that you are signing, Mr. Secretary is a mutual security agreement."

Senator Fulbright who witnessed the ceremony said that the signing of this agreement with the Government of Israel will result in "a renewed spirit of co-operation and mutual understanding."

Under the terms of the agreement, the fund is set up to finance an exchange of persons between the two countries for study, research, instruction and other educational activities.

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## PARTY EQUIPMENT HELD

JERUSALEM — Equipment in the Herut party headquarters here was impounded recently, to force the party to pay a bill for loudspeaker service hired during the past election campaign.

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## COMING EVENTS

Aug. 27-Sept. 3—Torah leadership seminar for teen-age congregational youth, sponsored by Yeshiva University at Yeshiva University.

Aug. 30-Sept. 4—Ninth annual assembly, National Jewish Youth conference, Cejwin camps, Port Jervis, N.Y.

## THEATRE and MUSIC

"The Diary of Anne Frank," starring Joseph Schildkraut. Cort Theatre, 48th St. East of Broadway. 8:40. Matinees Wednesday and Saturday.

## ART

Jewish Museum Exhibits. Early American Synagogues and The Synagogue Today; Jewish Ceremonial Art of Europe and the Near East; The World of the Lower East Side. Jewish Museum, 5th ave. at 92d St.

## State Decides On Survey After Hearing of Violations

## California To Probe Kashrut Situation

By HAL ALTMAN

National Jewish POST Correspondent

SACRAMENTO, Cal.—A probe of the kashrut situation in California will be undertaken as a result of a decision of the Joint Legislative Budget Committee of the state.

The probe was ordered by Gov. Goodwin J. Knight, after many protests against violations of the

present kashrut law, which has been on the books for 25 years.

The governor's action followed revelation that although there is a provision in the penal code providing penalties for violations of kashrut, there is no agency of the state set up to enforce the law.

Among the most flagrant violations of the present law was found to be private institutions

for caring for the aged and also for children, who advertise as kosher, but make little pretense at observing kashrut.

The probe is not expected to get under way until some time in November. Depending on the findings and the recommendations as a result of the probe, the 1957 session of the legislature is expected to enact a new kashrut code.

## RABBI MORRIS ADLER TELLS FAULTS OF LAY LEADERSHIP

SANTA SUSANA, Cal. (NJP)—Some of the top business and film executives of the west coast attending the six national weekend institutes at Brandeis Camp here heard Rabbi Morris Adler tell what is wrong with United States Jewish leadership today.

The Detroit Conservative rabbi cited inadequacies which he felt were present in American Jewish leadership today but "not necessarily prevalent."

Included were lack of an adequate background in Jewish life out of which to make decisions and establish policies that reflect Jewish thought and experience, a paternalistic attitude toward constituents, self-assurance that admits of no dissent, and a stand-pat attitude not sufficiently responsive to new needs, new ideas.

It addition, he took exception to top positions for "frequently absent leaders who are in evidence only at the great functions and public demonstrations and abdicate much of their responsibility to professional directors."

Also on the program was Rabbi Henry Kagan, who said the influence of psychiatry on religion has been tremendous, not because it has taught religion something new, but because it has awakened religion to relearn some things about itself which are very old.



**RABBI MORRIS ADLER**  
Cites Inadequacies

U. S. OFFICIALS MISSING  
ON JWV CONFAB PROGRAM

By HYMAN CHESTER

National Jewish POST Correspondent

MILWAUKEE, Wis.—Officials of the national administration will be absent—for the first time in many years—when the Jewish War Veterans of the United States holds its 61st national convention here Aug. 7 to 12.

It was not believed that this is because the administration felt it would be embarrassed in view of the JWV position favoring aid to Israel as a means of strengthening the free world. Nor are the JWV's strong attacks upon provisions of the federal security laws which it charges have permitted abuses of the rights of individual citizens, considered responsible.

JOSEPH F. BARR, national administrator of the JWV and a former Veterans Administration officer, and H. H. Kastrul, president of the convention corporation, said that in their estimation top officials refused invitations only because of the press of world affairs and the quickening tempo of the national political campaign.

At any rate, Harvey Higley, United States administrator of Veterans' Affairs, will be the only federal official of note on the program.

OTHER VISITING speakers who will be featured are the Democratic senators from Oregon, Wayne Morse and Richard Neuberger; Republican Senator Alexander Wiley of Wisconsin, Dore Scharey, vice-president of Metro-Goldwyn-Mayer, and Clarence Q. Berger, dean of administration at Brandeis university.

Some 2,500 delegates and guests are expected from the 700 posts and auxiliaries of the oldest active war veterans organization in the United States. Visitors will find open taps at the Hotel Schroeder headquarters, providing all they can drink, free, of the state's two plentiful beverages—milk and beer.

Business sessions, panels and

meetings will wind up with an election, Aug. 12, of the man to succeed national commander Reubin Kaminsky.

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# Wiley's Opponent Denies Slur Meant On Israel Bond Sale

By HYMAN CHESTER

National Jewish POST Correspondent

MILWAUKEE, Wis.—Representative Glenn R. Davis, a Republican who seeks to replace Alexander Wiley as United States Senator from Wisconsin, is a young man who learns fast. After making one slip of the tongue which some Jewish groups took as a direct affront, Davis has religiously avoided coming anywhere near the subject of Jews or Israel again.

Davis, called by some opponents a "junior Joe McCarthy," was stung by Senator Wiley, who charged that Davis was being aided by "oil and gas money."

**RETORT** by Davis was a denial, and he added angrily, "I don't have any big fat fees for using my position as a member of the foreign relations committee for speaking at rallies in behalf of the sale of bonds of any foreign country at a time when our own government was urgently soliciting American citizens to purchase bonds of the United States. I don't have that kind of money in my pockets, either."

Pressed by reporters for an explanation, Davis saw his mistake and refused to amplify his statement. It was plain to most Wisconsin residents, however, that Davis was criticizing Wiley's appearances at rallies for the sale of bonds of the Israel government.

NOT EVEN when The Wis-

consin Jewish Chronicle charged Davis editorially with impugning the reputation of Jews in the United States and "sully the character of Israel in the same snide remark," did he break his silence. He refused further comment and ignored the editorial attack.

The aspirant for the Senate seat did however tell The POST that what he said was "clearly

no slur on any group of people . . ." He said he would appreciate The POST's "straightening the record" in this respect.

**DAVIS WAS** endorsed by the state GOP organization as a replacement for Senator Wiley, although Wiley has been a life-long Republican. The GOP is going all out in an effort to defeat Wiley in the September primary, providing Davis with money and active support. Wiley angered the traditionally isolation-

ist GOP leaders by his support of foreign aid programs and opposition to the Bricker amendment.

Because Davis is supported by the same people who promoted Senator Joe McCarthy, liberal elements are somewhat worried about him. He agrees with McCarthy on many subjects, par-

ticularly isolationism, but he is not as fanatical or reckless.

**NEVERTHELESS**, some Jewish circles are reported to be helping Wiley raise campaign funds—not because they are especially pro-Republican, but because Wisconsin is traditionally Republican, and if another Republican is to be sent to the Senate, they much prefer Wiley.



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## 16-YEAR-OLD GOLFER WINS 3 TOURNEYS IN 3 WEEKS

By STAN LEVINE

National Jewish POST Correspondent

ALBANY, N. Y.—Eddie Segal, a 16-year-old Albany golfer, is astounding Northeastern New York links circles with victories in three standout tournaments in as many weeks.

Eddie, an Albany High School senior in the fall, has been playing golf for only three years, but he has been receiving expert tutelage from Professional George Ramsden of Shaker Ridge country club, where he is a member.

Segal, a handsome six-footer, qualified in the Albany Times-Union junior golf tournament and won the medal in the regional qualifier for the United States Golf association national junior championships next month at Williamstown, Mass. Eddie, son of Mr. and Mrs. Al Segal, is one of three golfing brothers. The youngest, Harvey, 14, is another up-and-coming star. Jason, 17, although not as proficient as the others, is the biggest rooter for his brothers.

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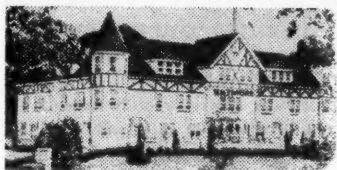
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EDDIE SEGAL  
Coming Champ?

Edith, 12, a sister, is also taking golfing lessons.

SEGAL IS being honored hereabouts as a future champion. According to Ramsden, Eddie has all the qualifications. He has a powerful swing, and is adept at all phases of the game.

During the winter, Eddie shifts to hockey. He was a member of the Troy (N.Y.) team that gained the New York State hockey pee-wee finals several years ago.

### POST To Pay Dollar For Sports Items

The POST will pay \$1 for tips on sports items from readers. The tips can be clippings from other publications about athletes who are Jewish who may not be known to the sports department of The POST, or of achievements of well-known Jewish athletes that might escape the notice of the far-flung staff of Jewish POST correspondents. Send the items to Sports Editor, National Jewish POST, Box 1633, Indianapolis 6, Indiana.

### THE SPORTS POST

## Jake Would Rather Coach Than Chase Horses

By GEORGE VASS

AMONG SUNDRY OCCUPATIONS taken up by former baseball players—in addition to TV and radio broadcasting, tavern tending, avocado nurture, evangelism and rubber chess artistry—has been coaching for major league teams.

Admittedly coaching does not rank as high in earning power as the other above listed occupations. Bob Feller summed it up succinctly when recently asked if he intended to coach upon his retirement as an active player: "I can make more money catching runaway horses."

One must allow for a little exaggeration on Feller's part; after all, Bob has been one of baseball's most well-rewarded players for 20 years and has become accustomed to the chink of coin in much larger accumulations than less gifted colleagues.

JAKE PITLER, a director of base-path traffic for Brooklyn's Trolley Dodgers, has not had his taste jaded in like manner. For the better part of nine seasons he has been content to draw his checks for the privilege of coaching. Apparently the chasing of runaway horses holds no lure for him.

Then, Jake has been most fortunate in the matter of those little extras that really count. Four times from 1948 through 1955 the Dodgers have gone to drink at the World Series well. Three times they have tasted the not-too-bitter dregs awarded to losers, and once, last fall, they toasted one another in the golden mellow delights of winner's champagne.

It is well that baseball has

been good to Jake in recent years; he has been good to it during the 44 seasons since he made his debut as a shortstop for the Jackson, Mich., team.

IN PROOF of this mutual good will, Brooklyn fans and baseball fans in general will have an opportunity to show their appreciation at a Jake Pitler "night" to be held at Ebbets Field, Sept. 18.

Unusual as it is for a coach to be honored with even one "night," Jake can claim the probably unprecedented distinction of being the main participant in two such events. It can safely be said that he earned the second by his conduct on the first.

In 1953, when Jake first was honored by the fans, he insisted—and had his way—that the entire proceeds be given to charity. The fans have not forgotten Jake's selfless act and this time are determined that he will not escape the shower of gifts they intend to rain on him.

UPON REFLECTION, it seems rather significant that Pitler has achieved far greater distinction as a coach than as a player or manager.

Jake spent only parts of two seasons in the major leagues. In 1917 he played 109 games for the Pirates, hitting a none too robust .233. The next year, in three games with the same team, he had only one time at bat, and that was unsuccessful.

As a minor league manager, his success also was limited. Of the 15 teams he led to the post in April, only two, Olean in 1939 and 1940 finished at the head of the pack at season's end. (Incidentally, one of his Olean players in 1942 was Cal Abrams, a co-religionist who enjoyed some success as a major league player until his banishment to Miami early this season.)

BUT AS COACH of the Dodgers since 1948, Jake has been an unqualified hit.

What's the reason? Maybe Bob Feller knows. Or, perhaps to be a player you have to be merely skillful, to be a manager you have to be merely smart, but to be a coach you need only to rate tops as a human being.

SPORTS SHORTS... Israeli swimmer Miss Jaffa Garbi has set a new national record for the 100-meter breast stroke at one minute 32.5 seconds... Abe Attell's recollection of a bloody fight with Harlem Tommy Murphy was recently expressed: "Sure, we were covered with blood—it was all Murphy's."... A baseball fan supreme was recently uncovered in Syracuse where Phil Feldman, one of the Chiefs' staunchest supporters, was awarded a new car as a lucky ticket-holder, but refused to accept it, saying: "Syracuse needs baseball more than I need the car, and if Joe Reardon (club president) can wait it to get another crowd in here, and keep baseball going, that will be pleasure enough for me."

TAX-FREE SHOP PLANNED  
JERUSALEM—Israel's ministry of transport has invited bids for a shop to sell tax-free drinks, gifts, and other items to persons leaving the country and for foreign currency at Passenger's hall, Lydda airport.

### WISCONSIN

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# POST FEATURE PAGE

Warm, Human Interest Stories Aimed At Pleasing The Entire Family!

Change of Name By Golda Myerson Throws Spotlight on Case

## Air Force General Defies Order By B-G On Hebrew Names

By LEO HEIMAN

National Jewish Post Correspondent

HAIFA—The publicity attendant to the changing of her name by Golda Myerson, the Foreign Minister, to Golda Mayer, throws light on the drive of Prime Minister David Ben-Gurion to force changes of foreign-sounding names to Israeli ones.

All Israel still remembers the bitter fight Israel Navy's Commander Vishnevski and Israel's Prime Minister had over the forcible change of his name. Vishnevski, one of the Navy's top of-

ficers, said that as he was the sole male survivor of his family, and he did not want this old name to become extinct. To which B-G. replied that Israelis should have Israeli names and not foreign-sounding ones.

It will be remembered as well that the fight between B-G and Vishnevski ended with Vishnevski's surrender when he was offered the post of commander-in-chief of the Liberian Navy and could not leave Israel because of B-G's orders that no Israeli military personnel be permitted to leave the country until they change their names to Hebrew.

**THE FINAL** result was that Vishnevski became Sharon and everything was well in the Israel armed forces until old B-G tackled young Dan Tolkovsky, commander-in-chief of the Israel air force.

General Tolkovsky, a daring sabra airman, fought in the British Royal Air Force during the Second World War and became an RAF squadron commander. A fighting general, Tolkovsky took over from General Laskov about five years ago, and has been in command of the IAF ever since. Following the last name changes in the Army and Navy a year ago, B-G found that Tolkovsky was the only senior officer with a foreign-sounding name, and he turned the heat on him full blast.

**FIRST OF ALL**, the prime minister tried to persuade him through the mail. This didn't help any.

Then, he went to work on him with words, but it didn't help either. Then, B-G tried to apply to the young general the same pressure that worked so well on Commander Vishnevski. It was pointed out that under the new regulations military personnel with foreign-sounding names were forbidden to leave the country, and Tolkovsky was due to go on a mission himself. If he went to the United States, as planned, without changing his name first, he'd be guilty of contravening the regulations. However, the general did not surrender; he did not go to the United States himself, and sent instead his deputy, Colonel Oser Weizmann, the late president's nephew.

**THIS RAISED** B-G's wrath and he sent an order to the Israel Armed Forces to change Tolkovsky's name without his consent.

An order from the minister of defense and prime minister is no joke in the Army, and the armed forces spokesman and public relations people didn't ask twice before changing the IAF commander's name from Tolkovsky to the Hebrew Tolav without as much as consulting him.

Following his name-change, all official communiques and releases spoke only of General Tolav and General Tolkovsky was



GOLDA MAYER

She Did, But General Won't

dead. This went on until the sabra general counterattacked.

**FIRST OF ALL**, he called all his Air Force public relations people on the carpet and told them bluntly that if they called him Tolav again in their reports and releases, he'd break them down to the ranks and give them a dishonorable discharge, or something similar, in the bargain. He also called in his secretaries and made it plain to them that he'd not sign an order or a letter with any other name than his own, viz., Tolkovsky.

This had the desired result: While the official communiques still spoke sometimes of General Tolav, the Air Force releases mentioned only General Tolkovsky, all Air Force orders were signed by General Tolkovsky, and all official functions, parties, etc., were attended only if the invitation or letter was addressed to General Tolkovsky—they were ignored if the addressee was General Tolav.

**B-G, HOWEVER**, wasn't going to take it from a young, cocky and fresh general, whom he personally liked. He turned on more heat and pressure, and the result was that while Tolkovsky was in the air, he was called Tolav on the ground, but as soon as he

was back on the ground, Tolav was dead and only Tolkovsky existed again.

Last week, the young IAF commander explained why he was so stubborn in refusing to change his name. As a matter of fact, his real name wasn't Tolkovsky at all, but Kaplan, and even if Kaplan wasn't good enough for B-G, he wouldn't have minded changing it 21 times to some better Hebrew name, but for an old oath never to change the acquired name of Tolkovsky which was binding for his family forever.

**THE GENERAL** revealed how his grandfather's life was saved in Russia by the name of Tolkovsky. The Kaplan family had two sons of military age and one of them, the general's grandfather, was about to be drafted into the Russian army and sent to fight against the Japanese.

Next door to the Kaplan family lived the Tolkovsky family whose only son had been killed in action. At that time, a new Russian law exempted from military service all only sons, and the Tolkovsky family expressed the desire to adopt the general's grandfather and thus save him from certain death if he swore to keep the family's name and hand it down the generations forever, which is why the general did not wish to and could not break the oath given by his grandfather.

**BUT FOR** the name of Tolkovsky I wouldn't have been born here in Israel, says the general, and it is unfair to demand of me to break the oath which is binding for me as well. The general public's sympathy lies with General Tolkovsky, following his explanation, but B-G has not yet said his last word in his fight for Hebrew names in Israel.

Demand Leads To Enlarging of Ceremonies

## Israel Envoy To Hague Undecided On Attending Spinoza Unveiling

AMSTERDAM—The question of whether he will attend ceremonies at the unveiling of a Spinoza monument in a churchyard in The Hague, where the famous Jewish philosopher who was ex-communicated is buried, has not been decided by Israel's minister to The Hague, Dr. Ezra Yoran.

The ceremonies originally were scheduled for July 27, the tercentenary of Spinoza's excommunication (NJP, June 22, '56), but were postponed to Sept. 3, because of demands that the occasion be made into a much greater affair than originally was planned.

The stone for the memorial was mined from a Galilee quarry and inscribed with "Amcha" (Your People) in Israel. Funds for the maintenance of the grave are to be contributed half by Jewish organizations and half by non-Jewish universities.

FREE BOOKLET LISTS 500 KOSHER PRODUCTS

NEW YORK (NJP)—The the press. Containing nearly 500 housewife who wants to know kosher products, the directory which food products are kosher may be obtained without cost by can do so without difficulty if writing to the Union of Orthodox Jewish Congregations of America, 305 Broadway, New York 7, N.Y.

## One Person Hits Jackpot; Montor Is Mystery Person

The Mystery Person proved no problem for Max Apple, 3717 Washington Blvd., Cleveland, O., who hit the name on the head in the first week to win \$25.00 with ease.



MONTOR

Although Henry Montor has been chosen hundreds of times when the Mystery Person was someone else, this time when he was the unknown leader, only one person guessed him correctly.

The Mystery Person contest continues to be one of the best read features in The POST, if the avalanche of replies weekly is any criterion. The contest has aroused nation-wide interest and from reports is a subject of conversation in Jewish homes throughout the United States.

The first hint for the new contest is:

Who was it that said:

**"Politically we are not split personalities, and in faith and in conduct we shall continue to demonstrate what the death rolls of our army on many a battlefield have attested, that we are bone of the bone and flesh of the flesh of America."**

The rules are: The Mystery person will be a living Jew, who has been identified in some way with the Jewish community. The Mystery Person may be a man or woman and can live in any part of the world.

Prize money is \$25.00, but each week a new hint will be given, while the prize money will be reduced by \$5.00 until the final week when only \$5.00 will be offered.

Replies must be on the official coupon blank in this week's paper, and must be postmarked not later than Monday, Aug. 6 (or Tuesday, Aug. 7, if the reader lives west of Denver, Colo.). In case of a tie, the prize money will be divided equally among those answering correctly. Answers should be addressed to The Mystery Person Contest, National Jewish Post, Post Office Box 1633, Indianapolis 6, Indiana.

### MYSTERY PERSON CONTEST

National Jewish Post

P. O. Box 1633, Indianapolis 6, Ind.

The name of the Aug. 3 Mystery Person is:

Name of Contestant \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

## Your Name

Want to know what your name means? Address your question to Mr. Pearlroth, National Jewish Post, Box 1633, Indianapolis 6, Indiana.

By N. PEARLROTH

DEAR MR. PEARLROTH: My maiden name was Arnopol. My father used to tell me that he was born in Kiev, Russia. We would appreciate it very much if you are able to answer.—MRS. FLORENCE ELBAUM, Brooklyn 29, N. Y.

ARNOPOL, also Arnsfelde, is the name of a village near Deutsch-Krone in what was formerly West Prussia, but is now part of Communist Poland. The Arn in the name is an abbreviation of the name Arnold, who was one of the founders of the locality. We can assume that your ancestors emigrated from Arnopol to the Ukraine when Poland was partitioned. They perpetuated the name of the village of their origin when they assumed a permanent family name in 1804.

★ ★ ★

DEAR MR. PEARLROTH: Could you please tell us the origin of the Polish name Winick? Is it related to either Wiernik or Wenig?—ELI STURM, Brooklyn 34, New York.

WINICK, more correctly Winnik, is literally a wine-maker. But the term is generally used to refer to a distiller of alcoholic beverages, a brandy manufacturer. It has no connection with Wiernik, an accredited representative, a trusted agent or Wenig which is a garbled version of the Polish fenig, a penny.

### YOUNGSTERS VACATION IN ISRAEL

HAIFA—One hundred forty the S.S. Negbah to spend the French youngsters, aged 14 to summer in work in settlements, 17, came to Israel last week on tours of the country, and study,



## THE ARTS

## Six Jewish Men To Bring Big-Time Repertory Theatre To Chicago This Winter

By JOSEPH GALE

The day this appears may be sunny and mild, the night pure and serene. But as we write there is dampness outside, and rain, and creeping fog, and no hope whatever except in Chicago where six Jewish men are engaged in the preparation of a big-time repertory theater.

Four are the founders and money men — Bernard Sahlin, Theodore Rossman, Lewis Manilow and Andre Gabor. Dan



GALE

Goldberg is the general manager, Danny Newman, the promotion manager. Their 40-week season of five plays, from Oct. 2 to Feb. 17, will be seen at the Studebaker Theater, and civic-minded

Chicago, which includes everyone above the age of 6 months, is agog with the news.

PARTICULARLY so, we suspect, are the 63 manufacturers, builders, physicians, attorneys, engineers and architects who supplied the operating capital. Now, presumably, they and their friends are out beating the bushes for an announced goal of 20,000 subscriptions.

Series ticket-holders will get five performances for the price of four, and admission to play readings, rehearsals, receptions, lectures "and many other 'inside' and 'backstage' activities." Good for you, Mr. Newman.

What with name stars scheduled to appear with the basic repertory group, we suggest, readers of Chicagoland, that you invest in a 3-cent stamp. The address is Studebaker Theater, 418 S. Michigan Ave., Chicago 5.

ACHTUNG! Crossword puzzle fans! C. S. Hammond & Co., Inc., of New York, has issued a 34-page atlas in full color of historical maps showing early Biblical times to the present. There are also historical maps of the Middle East not usually found in English language reference works. World distribution will be handled from Tel Aviv by the Steinmatsky Middle East Agency. Hark! Hark!

There is one hitch. All is in Hebrew. And believe this poor illiterate, the secrets of the Rosetta Stone are nothing compared to the mysteries of a world one cannot read. The atlas was prepared with the help of scholars here and abroad and seems to be a compendium broad and complete.

While we're at it, we might mention "Hammond's Map Library," also a new issue. Boxed in a book-like case are 12-foot-square maps (in English) of the World, United States, Canada, North America, South America, Asia, Europe, Africa, Australia and the Pacific. A bound index of thousands of place names is included, with locations in latitude and longitude. Haul out the sextant, sharpen your pencil and prepare for battle. You fight in Hebrew, we'll vie in English, and we'll get there afore ya!

HAVING WATCHED, without

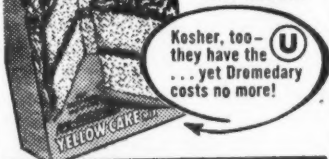
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## MANY LEAVING NOT TOURISTS, KNESSET HEARS

JERUSALEM (NJP) — The Knesset, before it adjourned for the summer, heard I. Bar-Yehuda, minister of the interior, charge that many persons who professed they were going abroad as tourists, actually, were concealing their intentions and were leaving Israel for good.

In a debate over the number of Israelis who are emigrating, Bar-Yehuda denied that the government is deliberately slowing down the process of issuing passports and export visas. He said that since May, 1955, the applications had risen from 30 to 50 per cent, with no increase in staff, resulting in the approximately four weeks being required before the documents can be issued.

"I do not think," he asserted, "that we should forcibly restrain persons who wish to emigrate, but I do not think we should help them either passively or actively."

### SHIP MAKES FIRST CALL

HAIFA — The Turkish liner, S.S. Marmara, arrived here for the first time last week, with 437 passengers, including more than 50 immigrants.

result, for a review in this newspaper of "A Book of Jewish Curiosities," by David H. Hausdorff (Crown, \$3.50), we assume the liberty of mentioning it here.

This is a collection of the strange and unusual from 3,500 years of Jewish thought, examples taken from the Torah, Mishnah, Talmud and Midrashim. Statements, references and prophecies quoted and arranged in subject chapters would put Nostradamus to shame. They serve to confirm much of what we accept as truth, and are a comforting confirmation of good practice and conduct.

LOUIS NIZER, a trial lawyer, has a secret vice: He writes popular songs. How popular they are is evidenced in an RCA-Victor 40 rpm. record, "Songs For You." The disc contains six ditties, each named for a child in Nizer's family—Johnny, Elizabeth, David, Mary, Robin, and Jimmy. The record is distributed along with the songs in sheet music by Bourne, Inc., of New York. Shannon Bolin is the vocalist; Marty Gold and an orchestra accompany her.

After listening for awhile in mounting disbelief, we say qualifiedly that the publisher's assurance "that they (the songs) may well transcend current popularity to take their place in the folk music of America" is one of the most ebullient examples of hogwash we have ever read.

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## I THINK AS I PLEASE

## Emigration From Israel Neither Tragic Nor Alarming

By CARL ALPERT

HAIFA—After an interval of journalistic quiet, there has of late again been widespread discussion in the press on the subject of emigration from Israel. Regrettably, much that has been written and said on the subject, not excluding many of the things published in The National Jewish POST, have been utter nonsense. This is being written in the hope that it may serve to an extent to clarify popular understanding of the subject.



ALPERT

Of course, there is emigration from Israel. Strangely enough, the very critics of Israel who insist that this is a totalitarian state which does not permit free exit, in the same breath point with glee to the "hordes" of Israelis who have been abandoning the country. Obviously, both statements cannot be correct.

There are very few countries in the world which permit free movement of population, usually for reasons of economics or security, and if difficulties are placed in the path of those desiring to leave Israel, the American observer must view these in the world context, and not apply principles which are current only in the United States.

YET WHAT ARE the difficulties? The government of Israel requires that those leaving the country must pay all their debts, including back taxes. Is this an unreasonable request? It requires that young people shall fulfill their compulsory military service requirements before leaving. It seems to me that not very long ago the United States had a similar requirement. There must be assurance that no emigre is taking with him any of the liquid wealth of the country, or any Israeli currency. This is standard procedure almost everywhere, including Great Britain. Nevertheless, people do leave Israel, legally, openly, and no finger is raised to stop them, if that is their inclination.

What is the truth about the "hordes" who are "deserting?" Until very recently the Israeli authorities kept no accurate statistics about emigrants. Instead the figure was of "departing Israelis." This figure included those going abroad for vacation, for business, for study, or for various purposes representing organizations, agencies or institutions in Israel. Sometimes it has seemed that the number in the latter category has been inordinately large. The great majority of these return to Israel, and a contrast of departure and arrival figures for any one year cannot provide an accurate check.

AS NEARLY AS CAN BE ASCERTAINED from carefully studied figures, and these, too, it should be warned, are like all other figures, estimates, the peak year of emigration was 1953. In that year about 13,000 Israelis left Israel for good. As against that figure, the 1955 statistics show about 6,000 permanent departures. In the first four months of 1956, 2,288 departees admitted to being emigrants. The true figure is probably larger, but this obviously shows a sharp increase which, if continued during the remainder of the year, would bring 1956 back close to the peak. There is little doubt that the tense military situation over the past winter and spring was the cause of this increase.

No one in Israel is happy about emigration. Popular reaction ranges all the way from indignant labeling of the emigres as "traitors and deserters" to much more understanding of the situation on the part of those who regret each departure, but would nevertheless still not place any legal obstacle in their path. "Our Zionism must not be a Zionism of compulsion," one commentator wrote recently in "Haaretz." "This is what distinguishes us from Biro-Bidjin."

IT SEEMS TO ME, however, that in their disappointment or their malicious glee, as the case may be, the various observers are missing an important point. There would indeed be something wrong with Israel if all the population movement were in one direction. An immigration without emigration becomes as suspicious as the democracy of a country where 90 per cent of the votes are cast for a single candidate, and the non-voters are arrested to explain why they remained away from the polls, as in Egypt not long ago.

I have figures which show that there were 11.4 million immigrants to the United States in the 40 years between 1911 and 1951. In the same period there were 3.8 million emigrants, or 21 per cent of the total! Compared to this, the figures from Israel do not look bad at all, for in the eight-year period since the creation of the State, a period of free, uncontrolled and unrestricted immigration, when some 750,000 people entered, the total of emigrants has been about 60,000, or only 8 per cent of the total. Viewed from this perspective, the situation in Israel is by no means tragic or even alarming.

### COME FROM EAST EUROPE 5 ISRAELIS TOUR U.S.

JERUSALEM — Twelve hundred persons migrated from Eastern Europe to Israel last week, it was reported here last week.

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## WOMEN'S VIEWPOINT . . .

By HELEN COHEN

### Words On Education By A Wise Mother

I HAVE before me a piece written by a mother who starts out quite humbly to explain that she knew her opinion was solicited not because she was any sort of expert on Jewish education but "for my simple experience as a parent," and then she proceeds to make some observations that show serious and thoughtful and, yes, sensible delving into a problem that faces most Jewish mothers today.

Elizabeth Wexler is quoted in the pamphlet published by the Council of Jewish Education in Philadelphia on a talk she gave this spring before the PTA of the Gratz School of Observation and Practice, and here is what she has to say in part:

"... in the task of creating conditions in the home which reflect rather than destroy those objectives to which the Hebrew school is dedicated, we have been successful in one area. Both of our children are pursuing their Hebrew studies, one as a junior in Gratz College and the other in the lower school . . . At no time did we accept a terminal point for their education . . . An occasional activity may mean an absence in Hebrew school but under no circumstances will he 'quit' at thirteen . . .

"WE SELECTED our Hebrew school carefully . . . its philosophy had to be one which we could accept and the religious pattern one to which we could adjust. There was no merit in subjecting our children to points of view which were totally unacceptable to us . . .

"We tried at all times to inculcate in our children respect and esteem for the teachers . . . It was clear to us that neither the home nor the school can afford to operate in a vacuum but must supplement each other if the learning experience is to be meaningful for the child. The parent must implement in the home those Jewish experiences which the child is taught in the school . . .

"In my opinion . . . it is immaterial whether we are Orthodox, Conservative or Reform. The essential is to be identified in a positive fashion with that which we are . . ."

I KEEP telling you a big family has some advantages.

Our Jewish Community Center has a family rate, and it doesn't matter what size the family is; for us nine Cohens this surely comes under the heading of a real bargain.

AS YOU can see, the women are still fighting the battle for floors that can take it. One house we observed had seven different types of floor covering in it. There was slate in the entry hall, vinyl in the kitchen, carpeting in the living room, cork in the halls and bedrooms, tile in the bathrooms, asbestos linoleum squares in the family room (because it was directly over cement), and a synthetic material that looked like cork on the stairs.

THESE advertisers that keep trying to sell you on the idea of "modernizing" your kitchen, well, I'm beginning to think they are just selling us a bill of goods.

Take the newest in stoves. About 15 or 20 years ago the lady of the house was told her cooking equipment was outdated and it was time to change to more efficient models, which evidently every woman soon did. That outdated model, as I recall my mother's stove, stood up high on slim metal legs (quite easy to scrub underneath, believe me) and had its oven on one side with the surface burners next to it. No stooping, no bending.

BUT NO, it was old-fashioned and the newer style, smart-looking piece of kitchen furniture must come all the way down to the floor. (And how the dirt did manage to accumulate under it, and what a job to remove the bottom drawer and clean the floor.)

So now there's a new look in stoves again. It's no longer one unit. The surface burners have moved over to any convenient surface and the oven is somewhere else in the room but comfortably high and built into the wall.

This latest move toward a more efficient kitchen resembles, methinks, grandma's old model on legs that she was advised not too long ago to discard as outmoded.

### Rabbi Pulls Old Trick To Locate Jews

TEL AVIV (NJP)—The old trick which a Jew uses to detect a fellow Jew was used successfully in Russia by Rabbi George B. Lieberman, of Rockville Center, L.I., he told a New York Times reporter here where he is visiting before returning home.

The celebrated Reform rabbi, who was miraculously saved from death some years ago following a train wreck, said he carried a United States Yiddish newspaper protruding conspicuously from his pocket to attract Jews to him. The trick worked like a magnet, and some Jews cautiously made their way to his side, while others came forward openly. Appointments were made for later, where in more secluded places a discussion free from fear of detection could take place.

### THE NEWS HOPPER

## United Jewish Appeal Ad Wins Plaudits of Experts In Advertising Field

The illustration in the advertisement of the United Jewish Appeal, which was widely printed in Anglo-Jewish papers throughout the United States in which a mother is shown loading her rifle as her two small sons watch somewhere in Israel, has won plaudits from Advertising Age, the weekly publication of the advertising business. The advertisement, which was headed "It's Going To Be Mom's Night Out," was lauded in the following terms: "If any advertising illustration deserves a medal, we feel this one does. And if any advertisement illustrates the immense power developed by the conjunction of the right picture and the right headline, we're certain this UJA ad is it."

RABBI ASHER HANANEL, Chief Rabbi of Bulgaria, has arrived for a six-week visit in Israel, but whether he brought with him the 25 Torahs from

Sofia, because they are no longer needed there, was not learned at first. Rabbi Hananel, who had to wait eight years for his visa for Israel, told a correspondent for The Jewish Chronicle of London that there are only 6,500 Jews remaining in Bulgaria.

WHEN FEISAL II, king of Iraq visited England, news of his Jewish physician, Dr. Max Makowski, became known. He is now called Dr. Max Pasha, and when almost the whole Iraqi community left for Israel

(Continued On Next Page.)

## CLASSIFIED ADS

### JEWISH POST QUICK-ACTION WANT ADS

Advertisements in this section are payable in advance. A one-inch ad (one inch high by two inches wide) is \$4.20 for one insertion, \$3.50 each for two insertions, \$3.00 each for three insertions, \$2.50 each for four or more insertions. A two-inch ad (two inches high by two inches wide) is \$7 for one insertion and \$6 each for two or more insertions. All ads and inquiries should be sent to "Classified," The NATIONAL JEWISH POST, Box 1633, Indianapolis 6, Indiana.

\* All announcements, including Bar and Bat Mitzvas, Births, Cards of Thanks, Confirmations, Death Notices, and In Memoriams are payable in advance at the rate of 10 cents per word.

For Sale	2
Wanted	3
Business Opportunities	4
Miscellaneous	6
Personals	8
Positions Wanted	9
Positions Open	10
Services	11

### For Sale

500 Two-volume sets of High Holy Days, Phillips Mahzorim. Very reasonable. Rabbi Irving Miller, Temple Beth El, 2134 W. 5th Ave., Gary, Ind.

### Miscellaneous

**Sanheder Horabon:**  
Authorized by the state to grant Smikhah—Rabbinical Ordination—to qualified students of Jewish law. Provides Kashrut supervision for resorts. Arranges Gittin (Religious Divorces), Halitza. Deals with Agunah problems, in accordance with Torah and Halakhah.  
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259 W. 34th St. — NYC — WI 7-8469

### Personals

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Write Dept. P for FREE Sample Copy of Unique Jewish Publication for Single Jewish Folk  
THE JEWISH SOCIALITE  
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### Positions Wanted

**Eminent Rabbi-Cantor**  
seeks High Holy Days position. Eloquent orator. First-rate cantor. Vacating successful pulpit. Unique opportunity to acquire services of one excelling in two capacities. Dept. 2270, P. O. Box 1633, Indianapolis 6, Indiana.

### Rabbi

leaving Orthodox pulpit after 12 years' experience to enter another profession, is available for the Holidays. Speaks English or Yiddish. Would also consider week-end position throughout the year. Dept. 2305, P. O. Box 1633, Indianapolis 6, Ind.

### Positions Wanted 9 Positions Open 10

#### Cantor

Experienced, seeking position for High Holy Days. Dept. 2291, P. O. Box 1633, Indianapolis 6, Indiana.

#### Rabbi

Ordained, college graduate; university degree excellent speaker and experienced organizer, wishes a congregation that is interested in a spiritual leader versed in every phase of the rabbinical area and also in the congregational section. Write Dept. 2300, P. O. Box 1633, Indianapolis 6, Indiana.

#### Young Ordained Rabbi

seeking new pulpit. Over 10 years' experience, L. D. degree, interfaith worker. Excellent with children. wife also teacher, west preferred. Dept. 2293, P. O. Box 1633, Indianapolis 6, Indiana.

I am in close contact with the best qualified Cantors. Regarding a Cantor for your pulpit, call JES. HYMAN 7525 S. Coles Ave. Chicago 49, Illinois Phone RE 4-6746

#### Liberal Rabbi

35 Years of age, married, wishes to change pulpit. 14 Years' experience, melodic voice, familiar in all rabbinical duties, excellent references. Salary expected, \$5,500 to \$6,000, and living quarters. Dept. 2302, P. O. Box 1633, Indianapolis 6, Indiana

#### Cantor

Young man, outstanding tenor voice, beautiful delivery and nusach hatfilah, extensive musical background; having qualifications and extensive experience in Hebrew educational field—will teach if necessary; excellent references. Desires position in a Conservative or Reform congregation. Dept. 175, National Jewish POST, 110 W. 40th St., New York City.

#### R. bbi-Cantor-Teacher

Ordained, young, experienced, beautiful voice, organizer, interfaith worker, baal koreh, good for small community, seeks position. Dept. 2307, P. O. Box 1633, Indianapolis 6, Indiana.

#### Rabbi

If you want a Rabbi during the Holidays for your services, write to Dept. 2283, P. O. Box 1633, Indianapolis 6, Indiana.

#### Cantor

with wide, varied experience for Orthodox and Conservative Synagogues, desires High Holy Days position. Fine dramatic tenor voice. Well versed in liturgical music. Recording will be mailed upon request. Will travel anywhere. Dept. 2304, P. O. Box 1633, Indianapolis 6, Ind.

#### Positions Open 10

#### A Hebrew Teacher

Man or woman, experienced, needed for growing Orthodox religious school in Akron, Ohio. State salary, age, qualifications, and references. Reply to David Weinberger, 973 Hartford Ave., Akron 20, Ohio.

#### Reform Rabbi

for Congregation Shaareth Israel, Lubbock, Texas. Young. Good salary, plus free residence and utilities. Population, 135,000. Home of Texas Technological College. Advise age, qualifications and references. PULPIT COMMITTEE, P. O. Box 1466, Lubbock, Texas.

#### Hebrew Teacher and Youth Director

wanted for Conservative Congregation serving 400 families, 100 miles from New York. Excellent opportunities. Write or call Mr. Harry Gomer, 314 Main Street, Middletown, Conn. DI amond 6-1627.

#### Cantor-Teacher

wanted for Traditional Congregation in South Bend, Indiana. Excellent salary. Call New York No. PL aza 3-5900. Extension 918, mornings, or write to M. Parzen, 68 West 58th St., New York 19, New York.

#### Rabbi

Small up-state New York community of 50 families, desires services of spiritual leader (Conservative only) to conduct Friday, Sabbath, and High Holy Days services. Must have pleasant voice. Wife to help teach Hebrew and Sunday School. Apply by letter, giving full information, experience, salary expected, and Enclose photo. Strictly confidential. Address Bernard Elow 303 310, Herkimer, New York.

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#### Oxford Synagogue

Applications are invited for the vacant position of Rabbi to the above Synagogue, at a minimum basic commencing salary of £2,000 per annum, plus emoluments. A pension plan is also included.

The Oxford Synagogue is situated in the most prosperous suburb of Johannesburg, which contains a large Jewish population. Services are held at present in the Congregational Hall, but plans are well advanced for the construction of a large Synagogue which, it is anticipated, will become the leading Synagogue in South Africa. The scope for an energetic and able Rabbi is unlimited.

Candidates must possess the Rabbinical Diploma and a University Degree.

Applications, together with references, should be addressed to the Secretary, U.H.C., P. O. Box 2183, Johannesburg, South Africa.

### Use the Jewish Post

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- TEACHER
- CANTOR
- RABBI

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# LOOK! *here's your* KOSHER SHOPPING GUIDE!

WHAT FOODS THESE MORSELS BE

## Conflict of Hot Days, Preparing for Holy Days Should Be Avoided

This is the month of plentiful vegetables and fruits from nearby gardens. Corn is at its best, and we often build a vegetable dinner around this delectable and eye-appealing maichol.



**SARAH** It's going to be a busy month for the balabosta, too, with the yomim tovim early in September this year, and the children coming home from camp just before that. It's none too early to start mapping out the work ahead.

But when you plan at this time of year it is more than ever important to make the plan flexible. There will be shopping to do for the holidays, of course. And there will be warmer-than-ever days just at the busy time.

Take advantage of an occasional rainy or cool day to drop everything else and venture into the stores. Fall clothes are displayed already, and on a cooler day the inspiration for trying on that holiday hat comes more readily. The merchants remind us that the shops are less crowded in the early part of the day. And at that time, too, the sales people are at their most energetic and helpful peak.

**WITH YOMTOV** early, it will, of course, be too soon to tear the house apart for fall cleaning. Yet there are things we all want done before then.

Do only one major household chore at a time, I implore you. You will not feel the heat or the effort nearly so much, and your family will have the advantage of not feeling uprooted. A clean home is a pleasure to behold, but a tired and irritable homemaker is a joy to no one, least of all herself.

Cold soups are a delightful in-between meal nosh, or a refreshing forspeis. If you concentrate the stock of clear chicken or beef broth it will be chilled when properly chilled. Use your pressure cooker, or make the soup at the coolest time of day. Strain it, pour it into a shallow bowl, and chill overnight in the refrigerator. Serve ice cold, in chilled sherbet glasses or in cups with a slice of cucumber or a sprinkling of chopped parsley. Good to look at and a real appetite sparker. Any creamed soup may be served cold, too. And the most popular of these is potato and leek soup.

### COLD POTATO AND LEEK SOUP

3 large potatoes  
1 stalk celery  
1 carrot  
1 onion  
2 cups water

4 cups milks  
1 cup light cream  
4 leeks  
salt and pepper to taste  
Pare and slice the potatoes. Leave the celery stalk and carrot whole. Slice the onion and leeks. Reserve about 1/2-cup sliced leeks for garnish. Cook the vegetables in the water until the potatoes are soft. Remove the carrot and celery, and put the remaining vegetables through a sieve, or mash with potato masher or fork until very smooth. Add the milk and cream and blend thoroughly. The electric blender may be used. Season. Chill thoroughly. Garnish with sliced leeks. May be served with a spoonful of sour cream or whipped cream, for each portion, if desired. Serves six to eight.

### STUFFED SQUASH

2 medium-sized yellow

squash, or 2 large green squash  
1 cup corn kernels, cut from the cob  
1/4 cup chopped green pepper  
1/2 cup grated American-type cheese  
salt and pepper to taste  
butter

Cut the squash in halves lengthwise. Cook over low heat in a small amount of water until tender, but not shapeless. Drain. Scoop out the seeds. Mix the corn, green pepper and cheese. Season to taste. Pile this mixture into the squash shells. Dot with butter. Bake 20 minutes at 375 degrees. Serves four.

### BAKED TOMATOES AND EGGS

4 large tomatoes  
1/2 cup bread crumbs  
1 small onion, diced  
4 eggs  
salt and pepper  
butter

Select firm tomatoes. Cut off the tops, and scoop out about half of the pulp. Fill the cavity with bread crumbs and onion. Bake 1/2-hour at 375 degrees. Break a whole egg into each tomato. Salt and pepper the eggs and dot with butter. Return to the oven until the eggs are set, about 15 minutes.

### A Word To The Wives

Colorful vegetable platters make attractive summer meals. If a sauce is used for one of the vegetables for a vegetable dinner, serve the others simply. Variety of color, shape and texture is the trick in making such a meal inviting. And to fill up the hungrier members of the family, as well as balance the meal, include some cheese, eggs or smetana.

## THE NEWS HOPPER

(Continued from Preceding Page)

several years ago, the doctor, who is outspokenly anti-Zionist, stayed behind.

**A BITTER** anti-Semitic campaign in the Mexican press has caused concern of public officials. The attacks on Mexican Jews has its origin in a murder trial of Pedro Kleiman, a Jew, who is charged with killing his non-Jewish wife . . . Among those who fled from behind the Iron Curtain by forcing the pilot of a Hungarian plane to land in Germany recently is a Jewish student from Budapest, Joseph Jacobi. He asserted that he hoped to join his aunt, Mrs. William L. Farmer, in Chicago.

**THE SCHEDULED** appearance of Arthur Liveran, a member of the Israeli delegation to the United Nations, at a forum in Wentworth, N.H., was canceled this week when it was learned that the hotel where the discussion was to take place was practicing discrimination against Jewish guests. The forum was to have been held at Wentworth Hall, Wentworth, N.H., with Mr. Liveran and an Arab spokesman, Mr. Sayegh, scheduled to discuss the Arab-Israel situation.

**THE TWELFTH** annual international convention of B'nai B'rith Girls and the 33d annual convention of AZA will begin next Sunday for 10 days at the University of Illinois, Champaign, Ill. . . . Establishment of a B'nai B'rith lodge in Costa Rica brings to 29 the number of South and Central American lodges.

**THE WEST GERMAN** government has appropriated the sum of \$1,800,000 for the annual payment of pensions to former

rabbis and other officials and employees of Jewish communities who lost their positions when the Nazis came to power. The new status affects more than 2,000 rabbis, cantors, teachers, kosher slaughterers, social workers, nurses, physicians, librarians, field organizers and administrative employees.

**AN APPEAL** to all Jewish organizations and institutions in the United States to desist from sending fund-raisers to Mexico for independent drives in the Jewish community was made this week by the central Jewish institutions of the country.

**THE 59TH ANNUAL** convention of Zionist Organization of America, originally set for Aug. 23-27, has been postponed and will convene instead beginning Oct. 4 through 7, at the Mayflower hotel, Washington, D.C.

### Judge Wyzanski Is In Israel For Month

**JERUSALEM (NJP)**—One of the United States' top Jewish jurists, United States District Court Judge Charles E. Wyzanski, and his wife and two children, are visiting Israel for a month. Judge Wyzanski is probably the only Jew to head a major United States university, excepting of course, Brandeis and Yeshiva U. He is chairman of the board of governors of Harvard.

His wife, Mrs. Giselle Wyzanski, worked with Henrietta Szold as youth aliyah director in Berlin, even after Hitler came to power. She and the children are staying at Kibbutz Netzer Sereni.

## NAMES IN THE NEWS

### Moroccan Jewish Couple, Son Migrating To United States Among Andrea Doria's Saved

A Moroccan couple and their 4-year-old son were among the survivors of the ill-fated Andrea Doria. The couple, Mr. and Mrs. Joseph Bendrihem, and son, Isidor, were brought to the United States by United HIAS which found sponsors for them in Corpus Christi, Texas.

Heading one of the largest tobacco companies in the world, P. Lorillard & Co., makers of Old Gold cigarettes, is **Lewis "Buddy" Gruber**, who was recently named president. The president of two other cigarette firms, the American Tobacco Co., and Philip Morris, are also Jews.

When **Maurice Halter**, one of Western Canada's most respected and distinguished pioneers reached his 83d birthday this summer, he followed the tradition of observing his second bar mitzvah. At Shaarey Zedek synagogue, of which he is a past president, Halter was called to the Torah, where **Rabbi Milton Aron** delivered a glowing tribute to the doughty Jewish worker in all causes. The bar mitzva came about as the result of his having completed his biblical three score and ten, plus 13 more.

**Michael A. Meyer** of Los Angeles is the newly elected president of the National Federation of Temple Youth, young people's arm of the Union of American Hebrew Congregations. The 19-year-old youth, a liberal arts junior at UCLA, is also attending the California School of Hebrew Union College-Jewish Institute of Religion in Los Angeles, where he is taking pre-rabbinic courses.

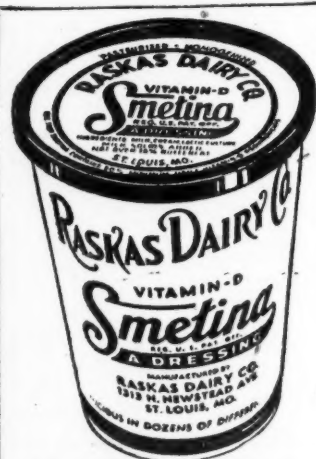
**Eric Ray** of Los Angeles, a hero of Israel's War of Liberation, was converted to the religion of his father in order to escort his bride under the hupah in a Jewish ceremony. Rabbi Jacob Sonderling performed the ceremony uniting Eric to Lali Wisconsin.

Schuchett. His mother was non-Jewish . . . **Mrs. Felix Warburg**, widow of the famous Jewish financier and philanthropist, donated 150 acres of her estate, Woodlands, to the board of education of the town of Greenvale, N.Y., after the board of education asked her to sell them the property.

**WITH THE RABBIS . . . Rabbi and Mrs. Harold I. Salzman** of Pittsfield, Mass., announce the birth of a son, Joshua Abba, on June 20 . . . A daughter, Miriam Fierverker, was born to **Rabbi and Mrs. William Fierverker**, of Levittown, Pa., their first child . . . Miss Adele Frances Zeidman of Birmingham, Ala., was married on July 19 to **Rabbi Daniel Jeremy Silver**, son of **Rabbi Abba Hillel Silver**, of Cleveland. After their honeymoon, Rabbi and Mrs. Silver will make their home in Cleveland, where the bridegroom will be associate rabbi at The Temple, of which his father is spiritual leader.

**Rabbi Maurice Klein** has accepted the pulpit of Tietever congregation (Orthodox) of Cleveland, which is planning to build a new \$225,000 building in suburban South Euclid . . . **Rabbi Meyer M. Abramowitz** of Temple Beth Israel, Sharon, Pa., has accepted the invitation to become rabbi of Temple Judea in Redwood, Cal. . . . **Rabbi Sheldon E. Stauber**, formerly with the Bennington Hebrew congregation, Bennington, Vt., has accepted a new pulpit with the Khilath Jacob congregation, Fon du Lac, ceremony uniting Eric to Lali Wisconsin.

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## Looking Back . . .

### 20 YEARS AGO — 1936

Jewish homes for visitors were "verboten," and a strict surveillance of all Jews to prevent the spreading of anti-Nazi "rumors" was established by the police, as the Olympics in Germany were scheduled to get under way.

### 15 YEARS AGO — 1941

Practically all the Jews of Par-

is lost their means of livelihood under Nazi regulations prohibiting Jews from contact with non-Jews in commercial life and prohibiting professional Jews practicing their professions . . . foreign-born Jewish refugees in concentration camps in unoccupied France were sent to the occupied zone to do forced labor . . . 400 Amsterdam Jews were arrested and sent to Bu-

chenwald concentration camp in retaliation for an explosion which took place in a Nazi foreign-broadcasts radio-jamming station.

### 10 YEARS AGO — 1946

Nearly 2,700 visaless immigrants, the largest number of "illegal immigrants to arrive in Palestine up to that time, landed at Haifa on the S.S. Haganah . . . a four-part division of Pal-

estine was proposed by Sir Herbert Morrison in the British House of Commons . . . permanent resettlement in the American and British zones of Germany of many displaced persons was suggested by Anglo-American experts . . . 10 Jews were dragged from a train near Lublin, Poland, and shot to death.

### FIVE YEARS AGO — 1951

An unidentified airplane bom-

barded Detroit with anti-Semitic cartoons . . . advocates for keeping David Ben-Gurion in office as prime minister of Israel received a clear victory in elections there . . . Rabbi Israel Goldstein, chairman of the World Confederation of General Zionists, and Louis Lipsky, chairman of the American Zionist council, were embroiled in a dispute over diaspora interference in Israel.

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## BOOKS AND RELIGIOUS SUPPLIES

## RELIGION AND PSYCHIATRY COMPATIBLE, RABBI FINDS

RELIGION AND PSYCHIATRY, by Harry Silverstone. \$4.00 (Twayne).

Dr. Silverstone first finds the theory and practice of religion and psychiatry completely compatible. Neither can take the place of the other, but the psychoanalyst and the clergyman can work together "to help the ailing, confused human being."

The book then, in a long series of chapters and sub-chapters, demonstrates the relationship of religion to every age, emotion, transformation, experience, and ideal of human existence.

The author, rabbi, lawyer, and multiplex scholar, has—incidentally—provided a wealth of homiletic material for his clerical colleagues.

**EGYPTIAN BELIEF AND MODERN THOUGHT**, by James Bonwick, \$5 (Falcon's Wing Press.)

The late Professor J. H. Breasted, in his "The Dawn of Civilization," attempted unsuccessfully to prove that everything in the Jewish Bible and early Jewish life was taken from the Egyptians. Had he written that the customs and teachings of Egypt tempered Judaic development, that limitation would have been acceptable. It is this temperate attitude that marks the work of Dr. Bonwick, now reprinted after many years.

The story he tells is a remarkable one.

That Christian festivals and observances were directly derived from the Osiris and Isis myths is indubitable. "The cross symbol was most popular in Egypt." The various zodiacal configurations are also Egyptian.

That land had "holy women"

or nuns, styled "Brides of Heaven." It was first to offer sacrifices to deities. There were formal prayers, for the dead and the living. From Egypt come ideas both of one God and of the trinity, as well as of Messiah and the Logos.

Magic, symbols, worship of heavenly bodies — virtually everything we know of in comparative religion — stem from the same source. Hence the continuing value of the Bonwick opus, which every student of religion should possess. The present edition is embellished by some additions and many photographs.

**MENORAH'S LITTLE RECORDS**, 44 cents each (257 E. Broadway, New York 2).

This is to report that three generations of a single family, impressed by the 150,000 sale of

a series of eight two-faced records for Jewish children, tried them all and were delighted beyond measure.

Called "Favorite Songs of Jewish Children," described by Eve Lippman and sung by Gladys Gewirtz, these reproductions include the best-known melodies of Israeli and exilic youth, with the Hebrew texts on the jackets.

There are Hineh Mah Tov, the Hora, Hava Nagilah, Rakevet, Boker, Numi, Naaleh L'artzenu, and many others the parent or teacher will recognize. Play-

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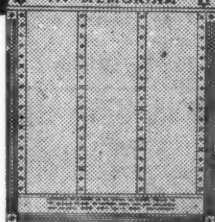
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### U.S. CAPS TOUR ISRAEL

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## The EDITOR'S CHAIR

An editor never knows what will happen as the result of what he writes.

Some months ago we received the following letter, which as a part of Jewish Americana of 1956, is interesting. We replied that with what wisdom we had and offered to be helpful, and to this day we don't know whether our advice was taken or not.

But just in case it was, we've deleted the names from the letter, in order not to embarrass the family.

Dear Mr. Cohen:

A paragraph in your editorial column of The National Jewish POST prompts me to write to you.

I am at present concerned on behalf of my three sons who have been reared in this atmosphere almost completely devoid of Jewishness. Now to whatever extent possible I want to attempt to retract the path we have taken by starting anew in a new community conducive to this end.

When you mentioned ———, ———, and the fine type of leadership they had had there in the person of Mr. ——— I thought that I would grasp at a straw and perhaps in appealing to you and stating our wants and needs you could help us to solve this vital problem.

The greatest handicap is that the boys are all practically men—one has finished his college course and one finishes this year. The youngest is just entering. So I am really trying to salvage what I can.

We are seeking a good middle class and active Jewish community, preferably not too large—about the size of ———, but unless it is best, not as large as Atlanta. I feel that one can establish closer ties in a smaller community.

Just as the community is important, even more so is the rabbi, which we would like, with God's help, to find. A man of true goodness, one dedicated to his calling, and not a rabbi by profession only—unfortunately we have too many of these. You see, I would have to lean very heavily on his spiritual guidance. He would have to be of the Conservative type—but I would prefer to again go back to kashrut, if possible.

I hope, dear Mr. Cohen, that I have made myself clear—I also hope that you can grant us a prompt reply as I would like to take a trip to look around. May God guide you in guiding us and many thanks.

H.N.

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Friday, Aug. 3, 1956  
26 Av 5716

## REFORM JUDAISM IN ISRAEL

If the Israeli Orthodox leadership hopes to prevent Reform and Conservatism from coming to Israel, they certainly are going about it the wrong way.

It is one thing for the Orthodox to fight for their beliefs and to propagate their way of thinking as vigorously as possible. It is something else to prevent other variations of Judaism from getting established.

Dr. Glueck's willingness to compromise should not be taken as cowardice by his cohorts in the United States. It is quite obvious that the kind of Judaism that meets the needs of the Israelis will be considerably different and more Orthodox, than that which many United States Jews find satisfying.

It was commonly conceded that the way for Reform and Conservatism to introduce themselves onto the Israeli scene was through those Israelis to whom the Orthodox way of life had little meaning. Reform has many times reiterated that the Reform Rabbi who sought to lead a Reform congregation in Israel must be a Rabbi who had chosen Israel to live in.

But Dr. Glueck had every reason to believe that he would not meet with the kind of intransigence that confronted him. Not only is he one of the Americans that Israelis love and adore, but his principal reason for establishing the

school in Jerusalem was to provide American Reform rabbis being trained for the rabbinate with a first-hand knowledge of Israel and a love for the land.

But the incident, even if the permit to build the school is granted, serves to point out that no concession can be expected from the Orthodox.

The POST published recently (NJP, June 15, 1956) news of the request of a second Israel synagogue, this time one in Jerusalem, for affiliation with the United States Conservative Movement. The action in the matter of the Reform school may serve to set off attacks on the by now two Israeli Conservative synagogues. We hope not, for the kind of Israel that the West hopes for must be one in which every resident is free to choose the kind of expression of his religious feeling that he finds meaningful.

There is a good chance that contact between the Israel and the United States kinds of Judaism might be most fruitful, not alone for Israeli Orthodox, but for American Reform and Conservatism. But this will hardly be facilitated by reversion to the kind of fighting which marred Jewish history for the past 300 years, first between the emancipated Jew who wished to study other subjects other than religion, and then between Reform and Conservatism and Orthodoxy.

## MOST ROYAL AND MOST ANCIENT

It took only 50 years or so for the most prized name and designation in Jewish tradition to become downgraded into the most unloved.

This is the name Cohen, which for real Jews has always been the only royalty in the Jewish group.

But Americans, and very likely the one writing this editorial, must have found the name highly unappetizing during the 1930s when Jews were busy dropping anything which reminded themselves that they belonged to a religion which had long outlived its usefulness and which was nothing less than a burden in the 20th Century. For that matter in that day, any religious interest,

Jewish or otherwise, was considered something which marked a person of considerable unsophistication.

But today concomitant with the new attitude toward Judaism, the name Cohen is slowly coming into its own again. This progress is evident in the willingness of Britain's newest Jewish accession to royalty to retain the name for his royal title (NJP, July 27, 1956). Sir Henry Cohen, who was recently elevated to a baronetcy, has assumed the full title of Baron Cohen of Birkenhead, and as such, the Professor of Medicine at Liverpool University has the most royal and most ancient title of any Britisher—both a Cohen and a member of British royalty.

## NASSER'S USE OF THE JEWISH GIRL'S \$2.00

The story about the 8-year-old New York Jewish girl who sent \$2.00 from which she had saved up for a Passover gift for her sister to Nasser for needy Arab children made excellent propaganda for Egypt and Nasser, indicating that whoever is handling Nasser's publicity knows his business.

This news story made the New York Times, and it seems every Anglo-Jewish paper, and you can't blame these papers.

Of course, Nasser is making it difficult for his propaganda artists—no doubt an American public relations firm—with his actions that mark him for the dictator he is, but the publicity men will still serve to soften things as much as possible, provided that is possible.

In the world we live in, not so much correct actions, but what public relations people can make people believe was correct is important. There can be a vast difference.

Up until recently, Israel had about as bad public relations as was possible. But that public relations work has improved amazingly in the past six months or more, and the attitude of the world has reflected this change.

We have said before that no nation in the world has a better story than has Israel, made up as it is of pioneers and persons one of whose principal tasks is to give succor to others of its kind who are either being persecuted or whose freedom was inhibited or whose prospects for a life of happiness were nil.

To get back to the little girl's story, which made such good publicity for Nasser, either the girl's letter took a long time in transmission or Nasser was so busy with his deals with the Commies that he didn't have time to answer her. It is not Passover that we are about to celebrate but New Year's. Nor are gifts common at Passover. Many another little Jewish girl may be moved by the plight of the Arab refugees whom Nasser will not permit to settle on any of his land and will send him money to alleviate their condition, even if Nasser doesn't do anything about it himself except use it to achieve his own ambitions. Jewish children should be taught the lessons of charity, and this particular little girl is to be praised—but not her parents, we assure you.

down their noses at the traditionalists.

Life will throw a blessed mantle of companionship over all the houses of Israel if only the self-appointed spokesmen of partisan groups would remember that "these and these also are the words of the living God."

### PERFORMER IN ISRAEL

TEL AVIV — American actress, singer, and dancer Eartha Kitt will perform at the Zitrone in Ramat Gan from Aug. 22 to 28. She will be accompanied by pianist Sandy Gold, former accompanist for Frank Sinatra.

## RE'EH

Who Shall Add and Who Shall Diminish the Tradition?

By RABBI J. J. WEINSTEIN

The chapters of this Sedra constitute the Deuteranomic Code and they are considered by many scholars to be an enlargement and a more specific spelling out of the Ten Commandments. There is in them the peculiar juxtaposition of primitive taboo and high ethical wisdom, passionate tribalism and universal vision.

There is no doubt of ambivalence, however, as to the moral necessity of choice. Moses sets the law before the people and with the dramatic flair which is part of all genius, selects the valley of decision between Mt. Ebal and Mt. Gerizim. The Jews were not permitted to shuttle between relative good and relative evil.

The business of living is far too urgent for such posturing and experimenting. When men's lives are at stake and a community's survival at issue, the individual must know right from wrong and act accordingly. Only the philosopher in his ivory tower can act sub specie eternitatis, under the aspect of eternity.

ORTHODOXY has, however, mistaken the urgency of the wilderness period for an eternal decree and takes constant refuge in the first verse of the 13th chapter: "All this word which I command you, that shall ye observe to do; thou shalt not add thereto nor diminish from it."

THE FACT is that any type of Judaism practiced today has diminished much from and added much to the code described in this Sedra. Jewish history is strewn with the graves of movements like that of the Karaites who attempted to add nothing nor diminish nothing. All the mountains of discussion and debate over the revealed Torah or the evolved Torah, over the relative authority of the written law and the oral law, shrinks down to the question of authority and tempo.

THE DEMOCRATIC instinct of the Jewish people will make it less and less likely that authority will reside in any one man or any elite group of men. There will be a constant uneasy tension between the will of the learned and the will of the populace, and a workable consensus will slowly emerge as the declarations of the rabbis are modified by the Minhag—the sifted down acceptance of the people.

In every viable society there will be some who prefer the security of tradition to the freedom of personal choice and some who prefer it the other way around. The Jewish community will benefit from a free ed, was also considered.

In this latter situation, the rabbis decided to fight the application on the basis of the Ottoman law, which is still valid in Israel. This law provided that "only recognized religious communities may establish praying houses in the territory of the Turkish Empire."

The position of the Israel rabbinate will be that Reform is not a religious community recognized in Israel.



WEINSTEIN



## Agrees With Dr. Sanglo On Ignorance of Jews

●Editor, National Jewish POST:

I find myself much in agreement with the statement (NJP, April 13, '56) of Dr. Sanglo. (Unfortunately, your paper reached me only three days ago.) It is not a very pleasant feeling to be admonished and reprimanded on these matters by a non-Jewish reader—but worse—he's only too right. It reminds me to some extent of the people of (heathen) Nineveh, who are held up to Jews as a shining example of proper repentance on the very Day of Atonement—viz., the Book of Jonah read during the afternoon service.

Dr. Sanglo strongly criticizes the "jocose and light-hearted attitude displayed by not a few of your readers in matters concerning Jewish law." This attitude, so it seems to me, has its source in two factors:

One of them is a thorough and regrettable ignorance of Jewish matters coupled with a not-always-benevolent lack of deeper understanding; the other is the need seen by many Jews to devalue Jewish law,

wholly or partially, and to relativize it in order to save one's conscience; because recognizing the Law as valid in theory would mean compliance with it in practice, regarded by the non-observant as simply inconvenient.

I feel, however, that ignorance of even the most basic facts, history and teachings of Judaism, is the real source of internal Jewish "heresy." Classical Judaism regards the ignorant and non-student of Judaism as the heretic No. 1, much worse than the ordinary "apikores." One of our teachers in Pirke Aboth even goes so far as to state laconically: "He who does not study (the Law) deserves to die." While, on the other hand, the importance of the Torah and its study by all and sundry is stressed time and again... The Bible shines in its own light—it does not need the geniality of our lesser lights. It ought to be studied painstakingly, not overlooking the classic commentators, and understood in its full widths and depths. May I be allowed here to cite the

case of Edmund Wilson, of The New Yorker magazine, neither a Jew nor a "believer," (and I do not endorse all his views, for obvious reasons) who in his essay "On the Book of Genesis" has shown an understanding plus an unbiased approach which might serve as an example to not a few rabbis (and ministers of the gospel).

Dr. Sanglo states finally that he is one of the many Gentiles who feels guilty about the placidity of the Christian world during the Nazi massacres. The full implication of these massacres is not alone the murder of 6 millions of our brethren, but the wanton destruction of the religious and cultural achievements of many, many centuries. We cannot raise the dead from their graves, but we can, and we shall, and we must, revive and revitalize what they stood, lived and died for—our eternal spiritual inheritance. And everybody who helps—and admonishes—in this respect, deserves the gratitude of the Community of Israel. PEREZ TURA Givataim, Israel



## NEW YORK The Right, Wrong Way To Influence Israel

—By M. Z. FRANK—

In an interesting brochure on Conservative Judaism and Zionism, Dr. Simon Greenberg raises the question about the right of American Jews to interfere in

the internal affairs of Israel—its economy, its religious life, its political structure. Greenberg favors influence by projects. I am all for it. Let the Reform Jews, the Conservative Jews, the capitalists, the socialists, the vegetarians, the physical culturists, even the Yiddishists, try to build up their own institutions in Israel, and see how the Jews there take to it.

The Jewish Theological seminary is building or has built a dormitory for its students and synagogue affiliates in Jerusalem, a group of Yiddishists has established in Jaffa a two-day-a-week supplementary school (after regular school hours) in which 16 pupils are learning how to speak and spell Yiddish to the disproportionate delight of B. Scheffner of Forward.

I DON'T THINK the influence of Yiddish will penetrate Israel much more than it already has. By this time every Yemenite immigrant knows the meaning of such Yiddish words as nudnik, schwitzer and sahs-dash-dash.

As for Conservative Judaism or Reconstructionism (I don't know the difference, do you?), its—or their—potentialities are, I think, much greater. In time, maybe all Jews in Israel will daven out of Gordis' or Kaplan's siddur. Provided it is done in Greenberg's manner—by the democratic way of voluntary experimentation, step by step, for anyone to take or to leave. I am all for it. I am most strongly opposed to Mordecai Kaplan's and Ira Eisenstein don-quixotic totalitarianism (yes, T-O-T-A-L-I-T-A-R-I-A-N) method of convoking a world assembly or something to legislate every Jew in Israel and the Diaspora into believing in the permanence of the Jewish Dispersion and the Word of God according to Mordecai Kaplan.

THE QUESTION as to whether it is right or wrong to try to fight the socialism or quasi-socialism of the Histadru from here, can be argued till doomsday with no results. A much more practical question is, assuming you want to fight it, how do you do it?

The Neumann method adopted by the ZOA, after 10 years (10, not eight), has led the ZOA into a blind alley. The Neumann method is based on two principles: Political action and an alliance with the General Zionists in Israel.

THE EFFECT of politics on economics is, on the whole, less than the effect of economics on politics. The demise of socialism on America is due, first and foremost, to prosperity; second,

and only second, to social legislation; and last, very far behind, to anti-socialist propaganda or political activity.

To depend on political activity and propaganda in America in order to influence the economic structure in Israel was absurd. It would have had a very limited effect if the Zionists in the Diaspora still had, as before 1948, some legislative authority over Israel. It can have none at all with Israel fully sovereign.

ALSO, experience has shown that very few American Zionists can be made actively interested at ZOA conventions; see how they dig into their pockets to shell out for a political campaign in Israel. They just don't—not even when Silver makes a personal appeal, as he did in 1951. (He never tried again.)

The General Zionists in Israel have had their ups and downs and are in for more of both. But the party's fortunes so far have been entirely unaffected by the ZOA.

IF THE ZOA wants to introduce into Israel more of the free-enterprise principle, it ought to do it by planning—and planning carefully—economic ventures and institutions in which American and Israeli businessmen participate. Businessmen with businessmen, not politicians with politicians.

People are interested in expanding production and profits and investment, not in getting political patronage and political jobs and in finagling with coalitions.

THE FREE ENTERPRISE people in Israel are not all General Zionists. The most brilliant anti-Socialist theoretician, Yohanan Buder, is of Herut—the best, most modern industrialists are to be found among the Progressives (for example, Dr. Foerder); the ablest proponent of private enterprise ever to have served in the Israel cabinet was a Mizrahi, the late D. E. Pincus.

I am not suggesting a political alliance with any of these parties. I am suggesting economic co-operation with anybody in Israel who is capable of making a contribution, no matter what party he is in.

The ZOA has a tremendous potential among its members, if it were to exploit the resourcefulness of the business instead of the venom of the politician.

### COMMUNIST DEMOTED

VIENNA—General Mihaly Farkas, born in 1904 of Jewish parents and until recently regarded as one of the three strongest men in the Hungarian Communist party, has been stripped of all offices and expelled from the party, Budapest Radio reported recently.

## FREEDOM OF THE PRESS

Letters must be typed or printed clearly double-spaced, on one side of the page only and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The Post reserves the right to condense letters. No material submitted to The Post will be returned unless accompanied by a self-addressed stamped envelope.

### Agency Not Dominated Many Seek Information By Mapai, Hamlin Shows On Jobs Open In Israel

●Editor, National Jewish POST:

Mordechai Ben-Emek, president of the Brith Trumpeldor of America, is guilty of a long string of misstatements in his comments (NJP, June 29, '56) on a statement of Mrs. Rose L. Halprin refuting Betar's allegations that the Jewish Agency for Palestine, for political reasons, had cut off the settlers of Yinnon from funds.

Writes Mr. Ben-Emek: "The Jewish Agency once again displayed its cowardliness before the American Jewish public by refusing to show a representative of Betar a copy of their statement."

The facts are that his group, in issuing its original attack on the Jewish Agency, did not deem it necessary to submit an advance copy of it to the Jewish Agency. We first read its statement in The National Jewish POST. Consequently, we felt under no obligation to present our statement to his group before its publication in the press.

Mr. Ben-Emek's reference to a "Mapai-dominated Jewish Agency" is a typical misstatement. The Jewish Agency Executive in New York has five members and one deputy member. Only one of these is a member of Mapai. The Jewish Agency Executive in Jerusalem has 13 members and only five are Members of Mapai. Mr. Ben-Emek repeats allegations long refuted.

American Jewry helps Israel's immigrants through the United Jewish Appeal. It has always helped it through that instrument. Mr. Mordechai Ben-Emek and his colleagues shall not succeed in becoming an appeal unto themselves.

ISADORE HAMLIN  
Jewish Agency for Palestine  
Executive Assistant

### ISRAELIS WILL INVITE

TEL AVIV—Negotiations are in process to bring Laurence Olivier, Vivien Leigh, Louis "Satchmo" Armstrong, Jean Louis Barault and Marilyn Monroe to Israel. The Jerusalem Post was told here last week.

●Editor, National Jewish POST:

I am writing to let you know of the excellent response which we have had to Carl Alpert's announcement in your newspaper regarding his booklet, "Guide to a New Life." To date, some 100 persons have requested it and we hope that through this PATWA will gain new candidates for professional and technical employment in Israel.

This office is the official employment agency for professional and technical workers for Israel, and the response which we have to date here in the United States has been very encouraging. Each month numbers of American professionals and specialists go through this office to Israel where they are placed in positions both of benefit to the country and of help to themselves in finding either temporary or permanent livelihoods.

ARTHUR BROZA  
Director, Office for Professional Workers (PATWA)  
16 E. 66th St., New York 21

### Yiddish Books, Magazines Needed In Hospitals

●Editor, National Jewish POST:

The libraries of our various hospitals are in urgent need of Yiddish books and magazines. For this reason we are asking you if you will be so kind as to make an appeal for them in the columns of your newspaper.

The United Hospital Fund maintains libraries in the hospitals of New York City from which patients may borrow any book or magazine they desire. This service is completely free.

The number of Yiddish-speaking patients is increasing daily, and, due to the fact that our supply of books in this language is very small, and our budget for the purchase of these books even smaller, we must necessarily depend on the generosity of interested persons to obtain the material which we need.

In view of this, would you be good enough to call the attention of your readers to this matter, asking them to send us books and magazines in Yiddish? The books and magazines should be forwarded by the donors direct to the Committee on Hospital Libraries at the address below.

MRS. VICTOR J. VALLES  
United Hospital Fund of N.Y.  
8 E. 41st St., New York 17, N.Y.

## NEW REFORM TEMPLE TO BE NON-ZIONIST

DENVER—The Denver School for Reform Judaism, which was established in opposition to the alleged stress on Israel in instruction in the city's religious schools, has announced plans for organizing a new Reform Temple here.

That the new temple will not be pro-Zionist was clearly indicated by its backers, who have mailed invitations to High Holiday services to over 200 families. The Intermountain Jewish News reported.

The letter explained the backers' idea of Reform Judaism:

"By Reform we mean a congregation that teaches the principles of Judaism only. We mean a non-Zionist group rather than one which is anti-Zionist or anti-Israel. We mean a congregation that will stand for a belief in the five principles of Judaism, in the Golden Rule, and in providing our children and ourselves a place to worship God."

The school, which had an at-

tendance of 65 students and expects an increase this coming semester, used textbooks prepared by the American Council for Judaism.

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PETEGORSKY — David W. The Jewish Agency is profoundly shocked over the untimely passing of David W. Petegorsky, executive director of the American Jewish Congress. Inspired and dedicated servant of the Jewish people. A brilliant scholar, an undaunted fighter for Jewish rights, his erudition and sage counsel will be sorely missed.

ROSE L. HALPRIN,  
Acting Chairman,  
Jewish Agency for Palestine.



## \$3.5 MILLION BILL FOR CULTURE IN ISRAEL TABLED

WASHINGTON, D.C. (NJP)—In the scramble to adjourn Congress a fatality was the measure which would have divided \$3,500,000 among Israeli cultural institutions.

As a result, no action can be taken on the matter at least until Congress reconvenes in January.

The funds have accrued to the United States in Israel pounds as a result of its program of facilitating the spread of United States papers and magazines in Israel. They were to have been divided among a large list of Israel charitable and cultural bodies (NJP, July 20, '56).

The funds had been included in the amended Mutual Security appropriation approved by the Senate, but the House had passed the bill without the additional \$3½ million.

## Jewish Groups Hail Action On Arab Bias

NEW YORK (WNS)—Statements hailing adoption by the Senate of a resolution aimed in effect at checking Arab discrimination against American citizens of Jewish faith were issued here by all major national Jewish organizations. The resolution, adopted unanimously, provides that "it is a primary principle of our nation that there shall be no discrimination among United States citizens based on their individual religious affiliation."

## 5,000 Still Lanquish In Morocco Camp

CASABLANCA (NJP)—The plight of the approximately 5,000 Jews who are languishing in the unsanitary and overcrowded Kadima camp near here has become increasingly more serious as no action seems forthcoming on the promise of authorities that these Jews would all be permitted to proceed to Israel. Jewish leaders seem to be powerless, and the case of the camp inmates is becoming an issue between two rival political parties in Morocco.

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## Obituaries

### Rabbi J. Baker Succumbs At 93

PHILADELPHIA (NJP)—Rabbi Jacob Baker, 93, spiritual leader of Congregation Chevra Thillim B'nai Israel for the past 32 years, died Monday, July 23.

One of Philadelphia's distinguished Orthodox rabbis, Rabbi Baker was formerly chief rabbi in Kelem, Lithuania, and was also spiritual leader in Nova Odessa, in the Ukraine.

### RABBI S. PLUTZIK, 69

NEW YORK — Rabbi Samuel Plutzik, 69, principal of the Talmud Torahs of East New York in Brooklyn for 20 years, died Friday, July 27, of a heart attack.

### Other Recent Deaths

Mrs. Dvora Dayan, wife of Shmuel Dayan, prominent Mapai Knesset member, mother of the Chief-of-Staff Rav-Aluf Moshe Dayan, and a founder of Moshav Nahalal, Saturday, July 28, in Petah Tikva, Israel. . . Dr. Abraham Hyman, 68, a practicing physician in Tupper Lake, N.Y., for more than 30 years, Monday, July 30.

### Three Religions Ask Bar To Vote Bias

NEW YORK (WNS)—a group of six religious and lay leaders, Protestant, Catholic and Jewish, have urged the Democratic and Republican parties to prevent and condemn emphatically any expression or occurrence of 'racial or religious bias' in the forthcoming national elections.

The group called upon Leonard W. Hall, national chairman of the Republican Party, and Democratic Chairman Paul Butler to organize in every community a "non-partisan and non-sectarian committee" which would keep "a watchful eye on campaign activities and call to the attention of political leaders any instance of appeals based on religious or racial prejudice."

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## Big Improvement Over Last Five Years

### More Babies Available for Adoption in Colo.

DENVER (NJP)—An increase in the number of babies available for adoption by Jewish couples was announced by Mrs. William Nelson, president of the Jewish Family and Children's Service.

Mrs. Nelson told The Inter-mountain Jewish News here that as against five years ago, the waiting time for couples has been reduced from three to four years to less than one year and

the ratio of couples to babies reduced from 10-to-1 to 3-to-1.

She gave only one reason for this change when she reported that the children are no longer held in foster homes for half a year to be studied, since only a few weeks is now required.

She told of the possibility of placing a second child with one family, for which there have been numerous requests. She said this would not be considered,

however, until all requests for the first child had been filled.

### YOUTHS HELP ARABS

JERUSALEM—Thirty Jewish boys and girls majoring in Oriental studies at secondary schools here are this summer spending part of their vacation working as office boys and apprentices in Arab workshops and helping Arab housewives with their housework.



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